

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 04 1994Returned to applicant for correction DEC 13 1994Corrected application filed _____ Map filed DEC 23 1994 under 60557The applicant Nevada Division of Wildlife (formerly Nevada Department of Wildlife)P.O. Box 10678 of Reno

Street and No. or P.O. Box No.

City or Town

Nevada hereby makes application for permission to change the

State and Zip Code No.

Place of Use, Manner and Period of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under 33521, Cert. 10974

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground (Joggles Well)

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.3056 c.f.s., 122.16 AFY

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Public Recreation & Wildlife Propagation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Wildlife Propagation & Recreation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point No Change

Describe as being within a 40-acre subdivision of public survey and by course and

distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, T.14N.,

If point of diversion is not changed, do not answer.

R.26E., M.D.B.&M., or at a point from which the NW Corner of Section 18 of said
township bears N 55°31' W., a distance of 9,261 feet.7. Proposed place of use MVWMA - Area of boundary East of Walker River --

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

See Exhibit "A" Attached8. Existing place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16; SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$, Sec. 17; E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18;

manner of use of irrigation permit, describe acreage to be removed from irrigation.

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19; NW $\frac{1}{4}$, Sec. 20; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; all within T.14N., R.26E., M.D.B.&M.
See attached letter dated 6-23-87 regarding place of use9. Use will be from January 15 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from March 1 to November 30 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, ditches and ponds

State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works Complete13. Estimated time required to construct works Complete

14. Estimated time required to complete the application of water to beneficial use..... 5 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

~~Water will be used in conjunction with other permits through a series of~~
~~ditches and ponds for public recreation and wildlife purposes within the~~
~~Mason Valley Wildlife Management Area.~~

By s/Katherine A. Rice
P.O. Box 130
Smith, NV 89430

Compared jk/sm cl/cms

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 33521, Certificate 10974 is issued subject to the terms and conditions imposed in said Permit 33521, Certificate 10974 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 50704, 60557, 60558, 60559, 60560, 60561 and 60562 shall not exceed 4,837.28 acre-feet annually. Rotation in use of water under these permits is allowed by N.R.S. 533.075.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.185 cubic feet per second, but not to exceed 133.92 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 6, 1997

Proof of completion of work shall be filed before September 6, 1997

Application of water to beneficial use shall be made on or before August 6, 1999

Proof of the application of water to beneficial use shall be filed on or before September 6, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed FEB 07 2001

Proof of beneficial use filed SEP 27 2002

Cultural map filed DEC 23 1994 under 60557

Certificate No. 16263 issued DEC 16 2003

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 6th day of August

A.D. 19 96

[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

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